

DISCLAIMER:

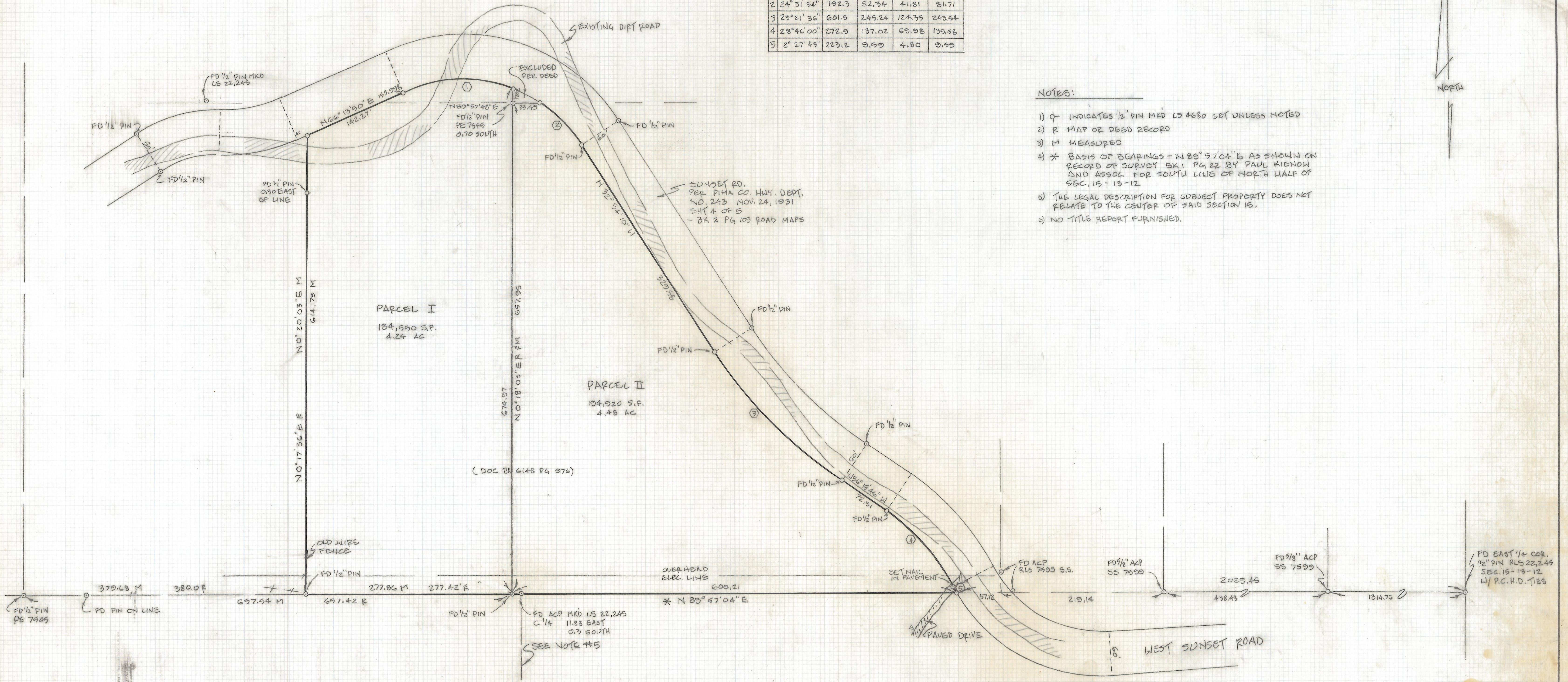
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CURVE TABLE

#	DELTA	RAD	LEN	TAN	CHD
1	45° 00' 03"	192.3	151.54	79.95	147.65
2	24° 31' 54"	192.3	82.34	41.81	81.71
3	29° 21' 36"	601.5	245.24	124.35	242.64
4	28° 46' 00"	272.9	137.02	69.08	135.98
5	2° 27' 43"	223.2	9.59	4.80	9.59

NOTES:

- 1) Q INDICATES 1/2" PIN MKD L5 4680 SET UNLESS NOTED
- 2) R MAP OR DEED RECORD
- 3) M MEASURED
- 4) * BASIS OF BEARINGS - N 89° 57' 04" E AS SHOWN ON RECORD OF SURVEY BK 1 PG 22 BY PAUL KIENOW AND ASSOC. FOR SOUTH LINE OF NORTH HALF OF SEC. 15 - 13-12
- 5) THE LEGAL DESCRIPTION FOR SUBJECT PROPERTY DOES NOT RELATE TO THE CENTER OF SAID SECTION 15.
- 6) NO TITLE REPORT FURNISHED.



RESULTS OF SURVEY

OF A PORTION OF THE EAST HALF OF THE WEST HALF OF THE SOUTH HALF OF THE NORTH HALF OF SECTION 15 AND A PORTION OF THE SOUTH HALF OF THE WEST HALF OF THE EAST HALF OF THE SOUTH HALF OF THE NORTH HALF OF SECTION 15 TOWNSHIP 13 SOUTH OF RANGE 12 EAST, GILA AND SALT RIVER BASE AND MERIDIAN, PIMA COUNTY, ARIZONA.

	FOR MR & MRS GEORGE WILLIAMS PER PAUL CHARLES
	ROBERT P. MELLEN REGISTERED LAND SURVEYOR 1250 W. MOULDS ST TUCSON, ARIZONA 85705 (602) 888-1012
PREPARED BY: GWM JOB NO: 05-52 SCALE: 1"=60' SHEET: 1 OF 1	DRAWN BY: RFM DATE: 10-15-95