

DISCLAIMER:

This unrecorded Record of Survey was donated to the City of Tucson. The City of Tucson provides this data for your personal use "as is." Additionally, the City of Tucson provides this information with the understanding that it is not guaranteed to be accurate, correct or complete and conclusions drawn from such information are the responsibility of the user.

DESERT SAGE APARTMENTS
3350 E. BLACKLIDGE

RESULTS OF ATLA ACSM SURVEY (CLASS A)
AND
LEGAL DESCRIPTION

PARCEL ONE

All the portion of Lot 4, Section 34, Township 13 South, Range 14 East, Gila and Salt River Base and Meridian, Pima County, Arizona, described as follows, to-wit:

Commencing at a point 688.6 feet North and 480 feet East of the one quarter corner common to Sections 33 and 34, said Township and Range at the Southeast corner of the property conveyed to Nina Shinefield, a widow, by deed recorded in Book 242 of Deeds, page 153, in the Office of the County Recorder of Pima County, Arizona;

thence Easterly 65 feet to a point;

thence Northerly 300 feet to a point which is 65 feet Easterly of the Northeast corner of the property so conveyed to Nina Shinefield;

thence West 65 feet to the Northeast corner of the property so conveyed to Nina Shinefield, a widow;

thence Southerly, along the Easterly line of said Shinefield property, 300 feet to the point of beginning.

EXCEPTING THEREFROM any portion thereof conveyed to Pima County, Arizona for highway purposes.

PARCEL TWO

All that part of the Northwest quarter of Section 34, Township 13 South, Range 14 East, Gila and Salt River Base and Meridian, Pima County, Arizona, described as follows, to-wit:

BEGINNING at the quarter corner between Sections 33 and 34, Township 13 South, Range 14 East;

thence North, along the center line of Maple Boulevard, 688.6 feet to a point;

thence East along the North side of Monte Vista Road, 410 feet to a point and the place of beginning of the description of the property hereby conveyed;

thence North 300 feet to a point;

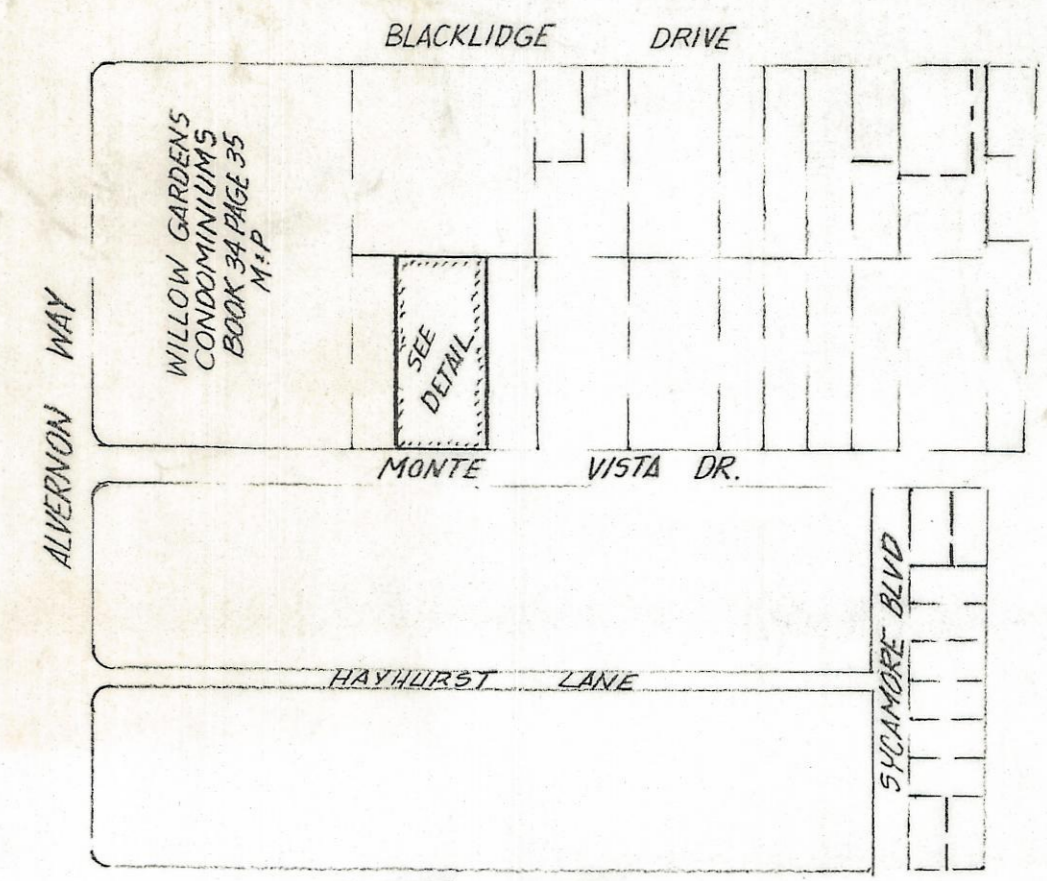
thence East 70 feet to a point;

thence South 300 feet to a point;

thence West 70 feet to the Place of Beginning.

LEGEND

1. M Measured distance or bearings
2. R Map or deed record distance or bearing
3. G Gas line - Southwest Gas Corp.
4. W Water line - Tucson Water
5. S Sanitary sewer - Pima County Waste Water Management
6. HCS Existing House connection sewer



LOCATION MAP

LOT 4 SECTION 34 TOWNSHIP 13 SOUTH
RANGE 14 EAST GILA AND SALT RIVER BASE
AND MERIDIAN PIMA COUNTY ARIZONA



NOTES

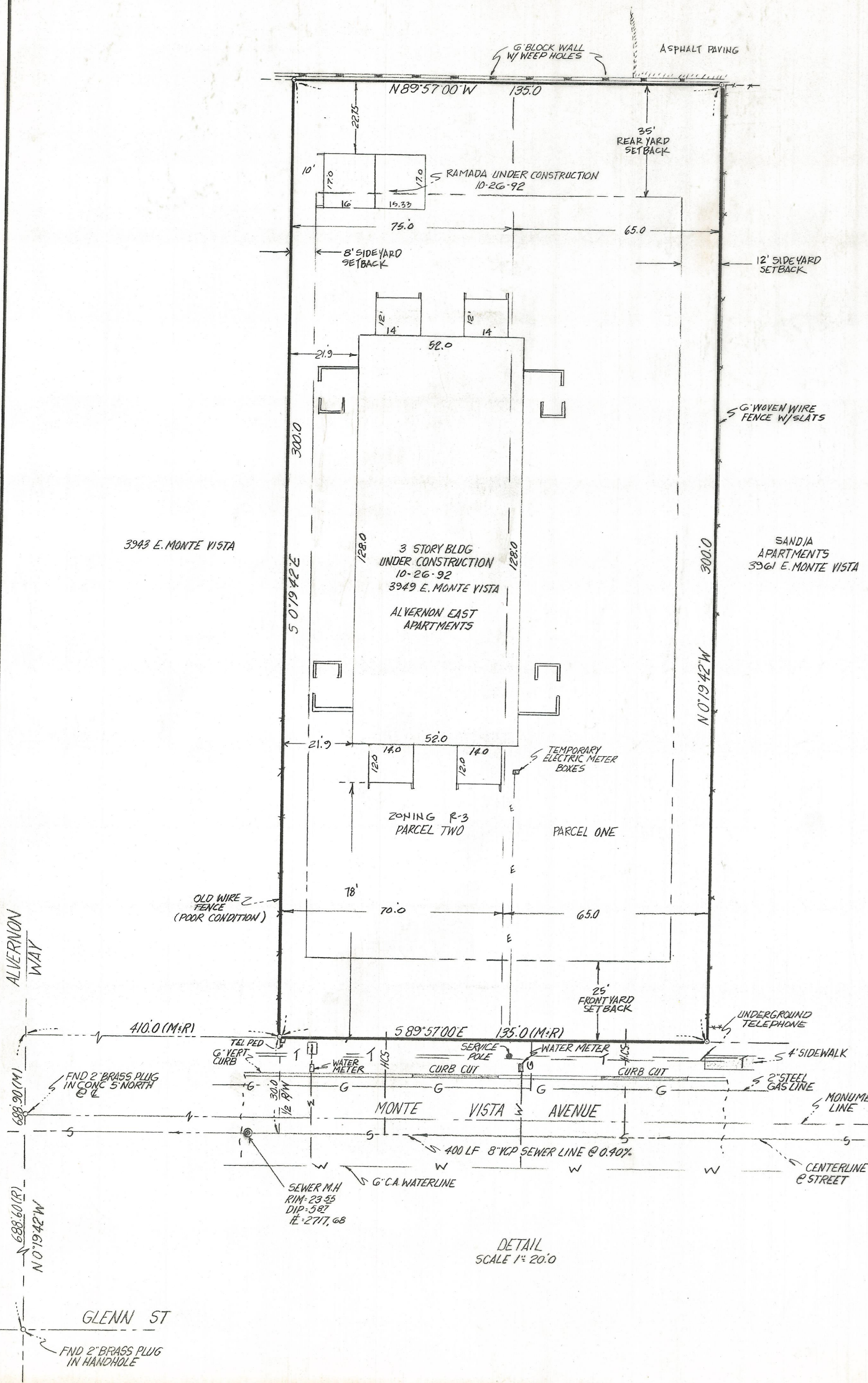
1. This survey based on Title Report by First American Title Insurance Company, Commitment No. 109201, as amended October 20, 1992
2. Basis of bearings: North 0° 19' 42" West for the centerline of Alvernon Way per Willow Gardens Condominiums recorded in Book 34, Page 35 of Maps and Plats
3. Indicates set 1/4" steel pin marked LS 4680 unless noted
4. CAUTION - underground utilities located from existing maps. Before digging of if design is critical, call BLUE STAKE for location 792-2211
5. This project was under construction on October 26, 1992
6. There is no observable evidence of cemeteries on this property
7. Parcel Two of this survey is a portion of Lot 4, Section 34, as is Parcel One
8. This survey is partially based on a survey Job #91-156 on subject property completed during December 1991
9. Current zoning is R-2 (see map)
10. There is no evidence of easements over or under this property during the survey of December 1991 or the review of said survey on October 26, 1992
11. Current Title Report shows no easements on this property

CERTIFICATION

To: Valley National Bank of Arizona, a National Banking Association, First American Title Insurance Company, A California Corporation, and Alvernon East Apartments, an Arizona Limited Partnership.

This is to certify that this map or plat and the survey on which it is based were made in accordance with the "Minimum Standard Detail Requirements for ATLA/ACSM Land Title Surveys" jointly established and adopted by ATLA and ACSM in 1988; and meets the accuracy requirements of a Class A Survey, as defined therein.

Robert F. Mellen
Registered Land Surveyor
#4680 State of Arizona



DETAIL
SCALE 1"=20'0"

RAM	Z-2017-397		REVISIONS	DATE
	ROBERT F. MELLEN		DATE: 10-26-92	
	REGISTERED LAND SURVEYOR		DRAWN BY: CMB/RFM	
1250 W. MOHAVE ST. TUCSON, ARIZONA		JOB NO. 92-144		
(602) 888-1012		SCALE: 1"=20'		SHEET 1 OF 1