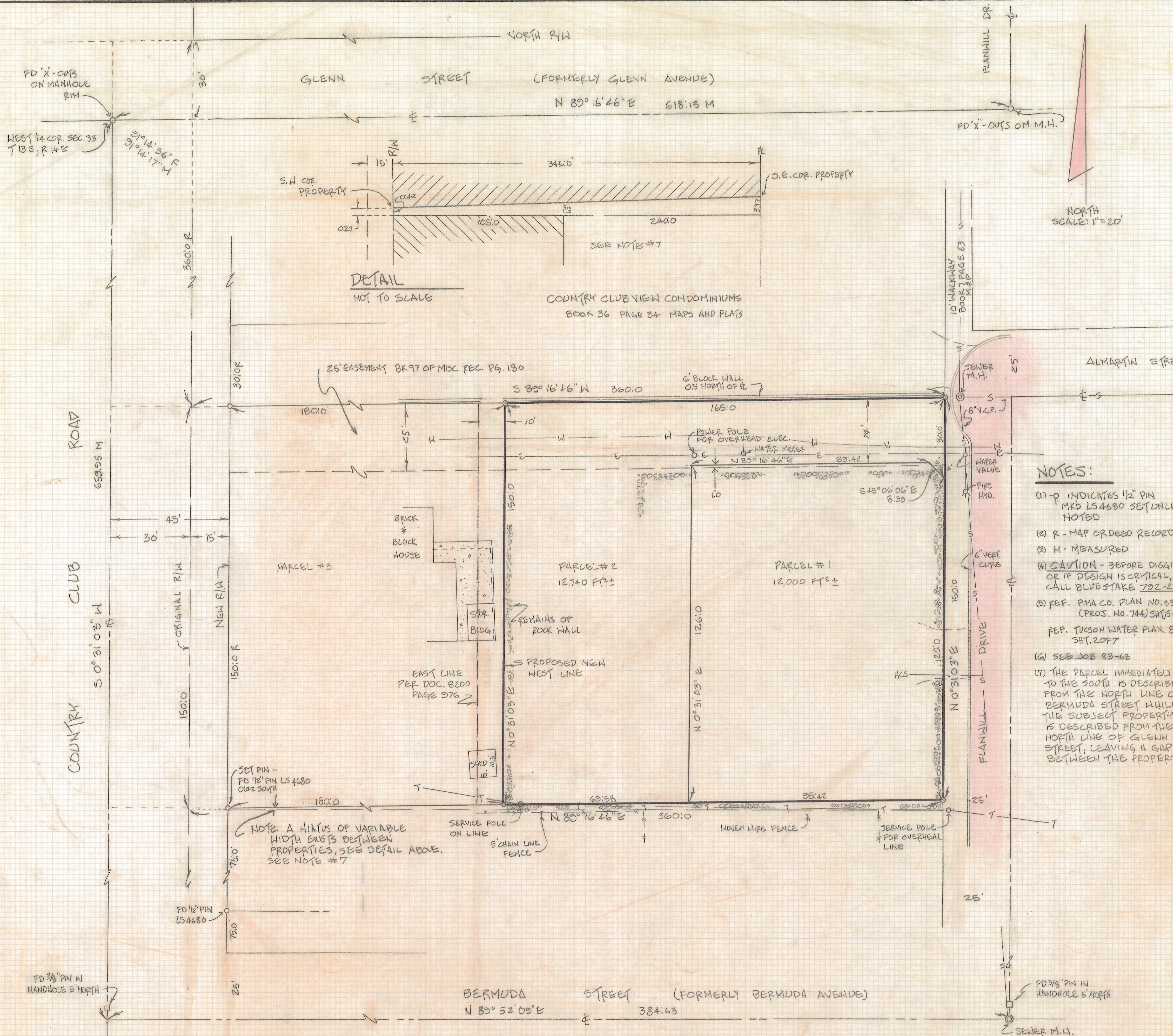


DISCLAIMER:

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- NOTES:**
- (1) - O INDICATES 1/2" PIN MKD L54680 SET UNLESS NOTED
 - (2) R - MAP OR DEED RECORD
 - (3) M - MEASURED
 - (4) CAUTION - BEFORE DIGGING OR IF DESIGN IS CRITICAL, CALL BLUE STAKE 792-2211
 - (5) REF. PIMA CO. PLAN NO. 33 (PROJ. NO. 744) SHT. 15 OF 21
REF. TUCSON WATER PLAN, 86-81 SHT. 2 OF 7
 - (6) SEE JOB 83-68
 - (7) THE PARCEL IMMEDIATELY TO THE SOUTH IS DESCRIBED FROM THE NORTH LINE OF BERMUDA STREET WHILE THE SUBJECT PROPERTY IS DESCRIBED FROM THE NORTH LINE OF GLENN STREET, LEAVING A GAP BETWEEN THE PROPERTIES.

RESULTS OF SURVEY

OF A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 13 SOUTH OF RANGE 14 EAST, G14 AND SALT RIVER BASE AND MERIDIAN, PIMA COUNTY, ARIZONA.

REVISION			FOR TODD BYERS & MIKE TENFEL	
DATE	BY			
DRAWN BY: G11		ROBERT P. MELLEN REGISTERED LAND SURVEYOR		
JOB NO. 89-24		1250 W MOHAVE ST TUCSON, ARIZONA 85705 (602) 888-1012		
		DATE: 3- -89		
		SHEET 1 OF 1		

Z-2018-085