



SEQUENCE: 20181420262
No. Pages: 5
5/22/2018 12:29 PM

F. ANN RODRIGUEZ, RECORDER
Recorded By: GMS (e-recording)



Recording Requested By:
Stewart Title & Trust of Tucson

When Recorded Return To:

Stewart Title and Trust of Tucson
6400 N. Oracle Road, Suite 102
Tucson, AZ 85704

File: 05504-5847 - SL

WARRANTY DEED

Exempt Pursuant to ARS § 11-1134 A3

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WARRANTY DEED

Exempt Pursuant to ARS § 11-1134 A3

SARAS

WARRANTY DEED

For and in consideration of Ten Dollars (\$10.00), and other valuable consideration, the undersigned, REGIONAL TRANSPORTATION AUTHORITY OF PIMA COUNTY, a political, public improvement, taxing subdivision and municipal corporation of the State of Arizona ("Grantor"), does hereby grant and convey to CITY OF TUCSON, a municipal corporation ("Grantee"), all of Grantor's right, title and interest in and to the real property described in Exhibit "A" attached hereto and incorporated herein (the "Property"). The title conveyed hereby is subject to all matters of public record, all matters disclosed or discoverable by an accurate instrument survey of the Property, and all matters disclosed or discoverable by a diligent physical inspection of the Property. Grantor warrants the title to the Property against all persons whomsoever, subject to the matters identified herein.

See Attached Exhibit "A" (Legal Description) and "A-1" (S-Drawing)

Affidavit Exempt A.R.S. §11-1134 (A) (3)

For purposes of a street, alley, drainage, right-of-way.

REGIONAL TRANSPORTATION AUTHORITY OF PIMA COUNTY, a political, public improvement, taxing subdivision and municipal corporation of the State of Arizona (Grantor)

CITY OF TUCSON, a municipal corporation (Grantee)


By: Farhad Moghimi
As: RTA Executive Director


By: Albert Elias
As: City Manager

Date: 11-1-17


Date: 2-26-2018

Notary Certification

STATE OF ARIZONA)
) ss.
COUNTY OF PIMA)

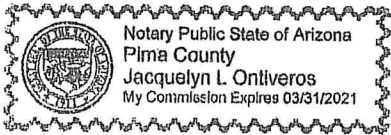
The foregoing instrument was acknowledged before me this 1 day of November, 2017, by Farhad Moghimi, as RTA Executive Director, of the Regional Transportation Authority of Pima County, a political, public improvement, taxing subdivision and municipal corporation of the State of Arizona.

Witness my hand and official seal.



Notary Public

My Commission Expires:



STATE OF ARIZONA)
) ss.
COUNTY OF PIMA)

The foregoing instrument was acknowledged before me this 26 day of February, 2017, by Albert Elias, as City Manager, on behalf of City of Tucson, a municipal corporation.

Witness my hand and official seal.



Notary Public

My Commission Expires:

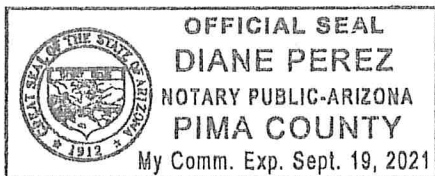


EXHIBIT "A"
LEGAL DESCRIPTION FOR NEW RIGHT-OF-WAY

A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN "WARRANTY DEED", RECORDED IN SEQUENCE NO. 20082430160, IN THE OFFICE OF THE PIMA COUNTY RECORDER, SAME BEING A PORTION OF LOT 1, BLOCK 8 OF "SAWTELLE PLACE", RECORDED IN BOOK 4 OF MAPS & PLATS, PAGE 73 IN THE OFFICE OF THE PIMA COUNTY RECORDER, LOCATED WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 25, TOWNSHIP 13 SOUTH, RANGE 13 EAST, G&SRM, PIMA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND BRASS CAP SURVEY MONUMENT STAMPED "RLS 17479" AT THE INTERSECTION OF STONE AVENUE AND PRINCE ROAD, FROM WHICH A BRASS CAP SURVEY MONUMENT STAMPED "LS 13019" AT THE INTERSECTION OF STONE AVENUE AND FORT LOWELL ROAD BEARS SOUTH 00°23'03" EAST, A DISTANCE OF 2,637.49 FEET; THENCE ALONG THE CENTERLINE OF SAID STONE AVENUE, SOUTH 00°23'03" EAST, 141.74 FEET;

THENCE DEPARTING SAID CENTERLINE, SOUTH 89°36'57" WEST, 39.60 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL OF LAND DESCRIBED IN SAID SEQUENCE NO. 20082430160, SAID CORNER BEING ON THE WEST RIGHT-OF-WAY LINE OF SAID STONE AVENUE, SAME BEING THE **POINT OF BEGINNING**;

THENCE ALONG THE SOUTH LINE OF SAID PARCEL OF LAND, SOUTH 89°30'44" WEST, 8.27 FEET;

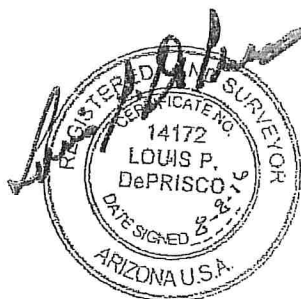
THENCE DEPARTING SAID SOUTH LINE, NORTH 10°18'19" EAST, 28.74 FEET;

THENCE NORTH 00°05'45" WEST, 11.24 FEET;

THENCE NORTH 90°00'00" EAST, 2.88 FEET TO THE WEST RIGHT-OF-WAY LINE OF SAID STONE AVENUE;

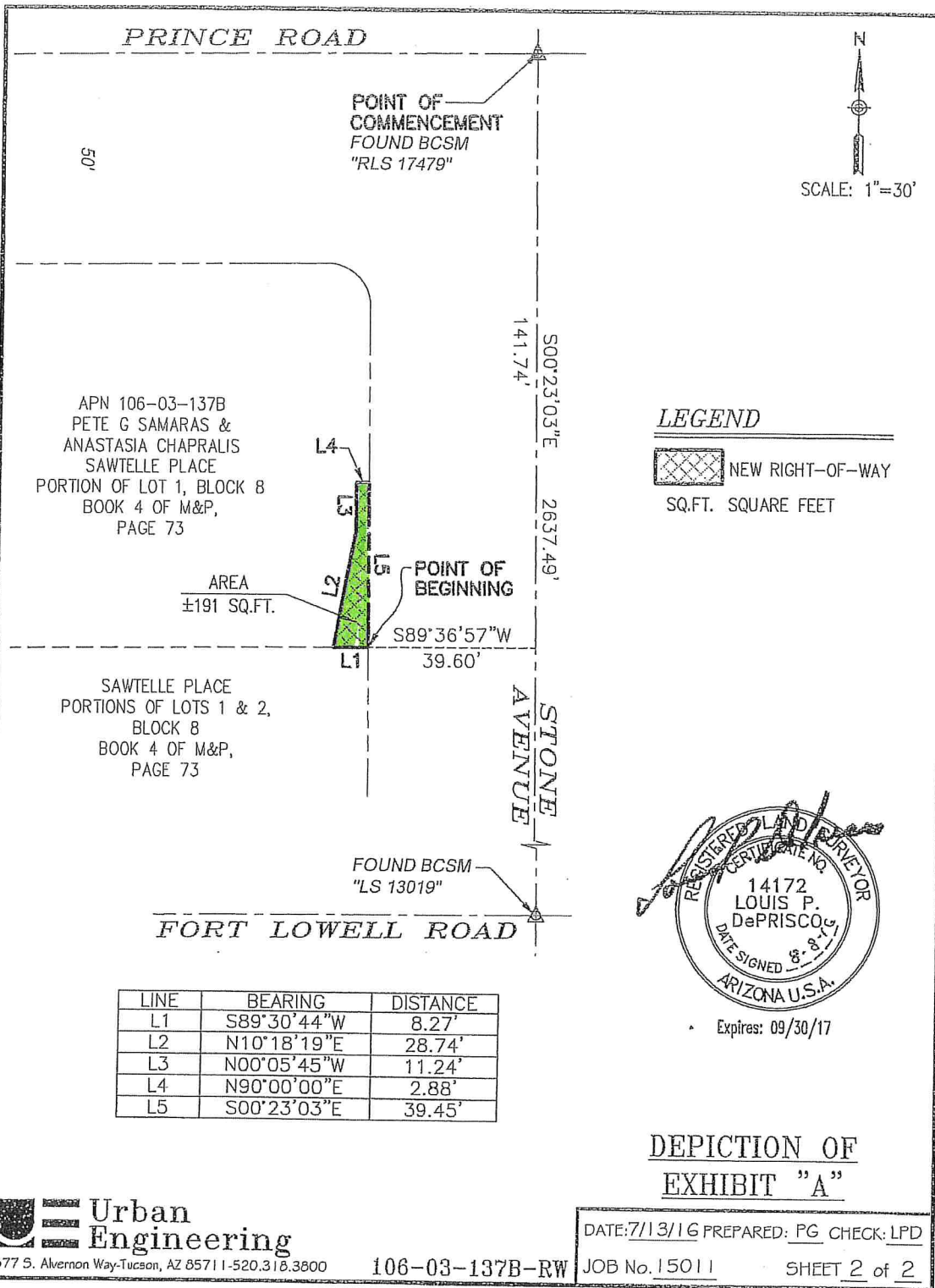
THENCE ALONG SAID WEST RIGHT-OF-WAY LINE, SOUTH 00°23'03" EAST, 39.45 FEET TO THE **POINT OF BEGINNING**.

Prepared by:
URBAN ENGINEERING, INC.



EXPIRES 9/30/17

Exhibit "A-1"



Urban Engineering
877 S. Alvernon Way-Tucson, AZ 85711-520.318.3800