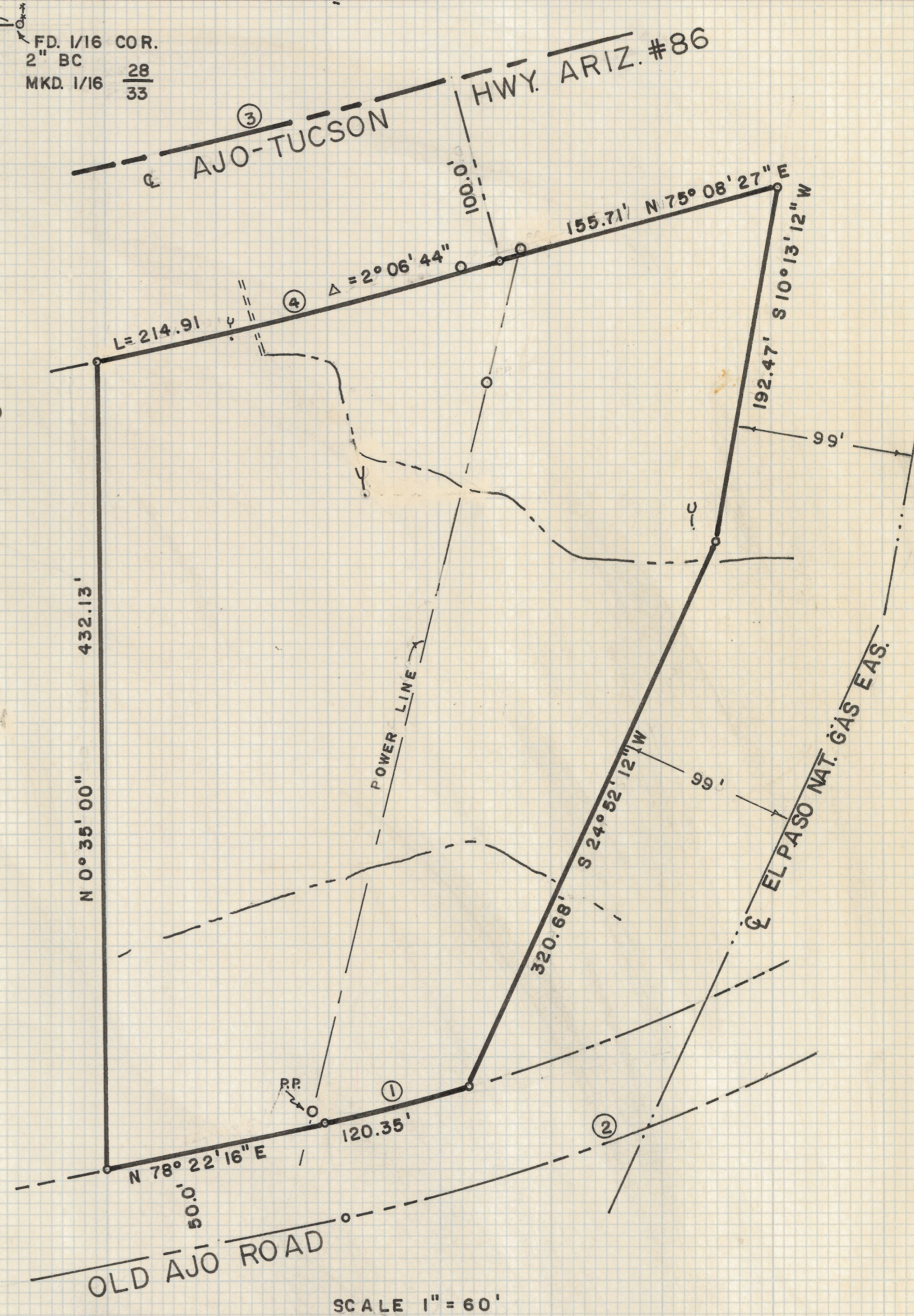
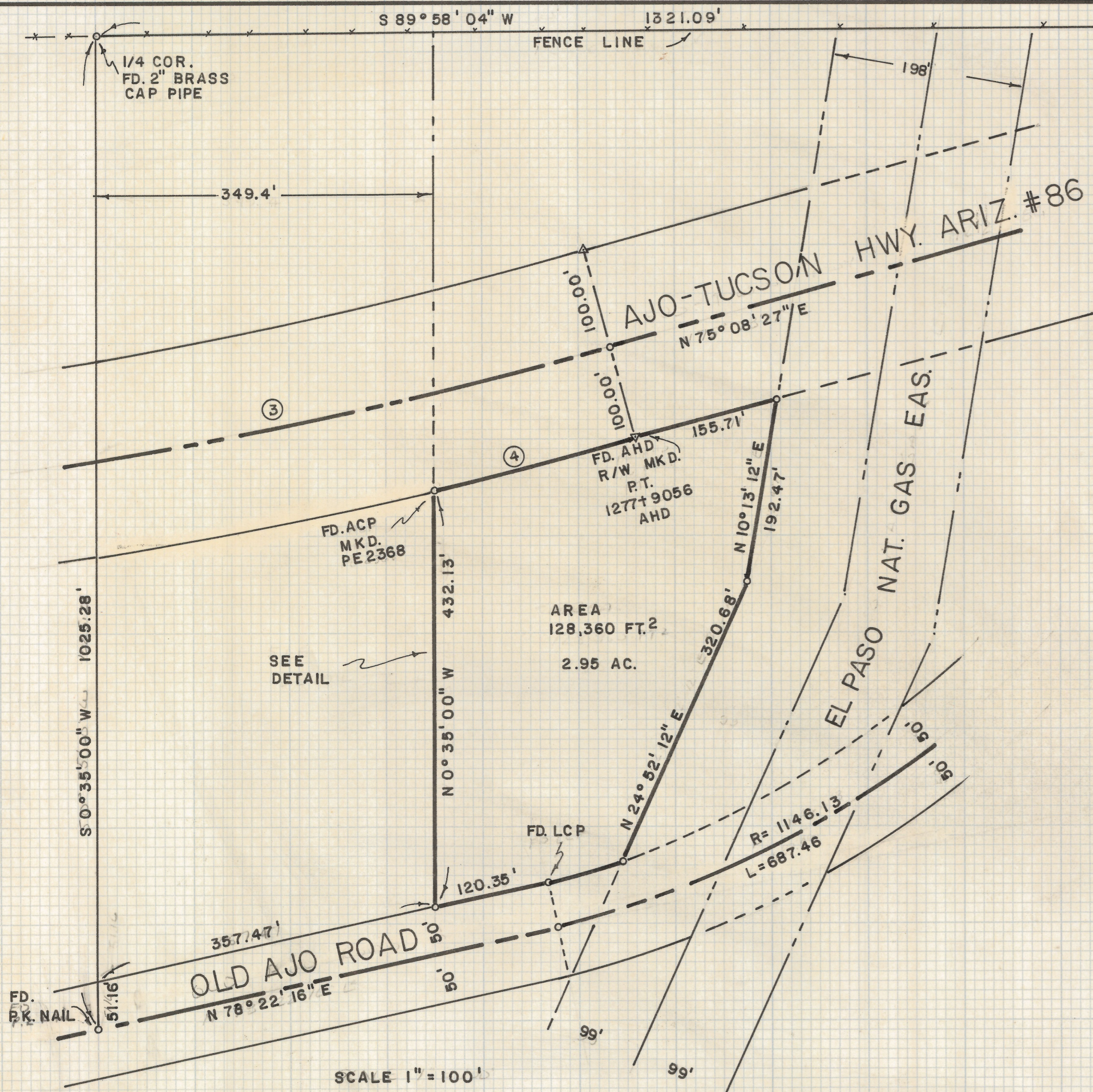


DISCLAIMER:

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RESULTS OF SURVEY

NOTES

- (1) INDICATES 1/2" STEEL PIN SET MKD. L.S. 4680 UNLESS NOTED
- (2) M - MEASURED
- (3) R - DEED RECORD
- (4) LCP - LEAD CAP PIPE
- (5) ACP - ALUMINUM CAP PIN

OF A PORTION OF THE NORTHWEST QUARTER OF THE
 NORTHEAST QUARTER OF SECTION THIRTY-THREE, TOWNSHIP
 FOURTEEN SOUTH OF RANGE THIRTEEN EAST OF THE GILA AND
 SALT RIVER BASE AND MERIDIAN, PIMA COUNTY, ARIZONA
 (PER DOC. 5817 PAGE 470)

| CURVE DATA | | | | |
|------------|---------|-------------|---------|--------|
| NO. | RADIUS | DELTA | TANGENT | LENGTH |
| 1 | 1096.13 | 4° 07' 38" | 39.50 | 78.96 |
| 2 | 1146.13 | 34° 22' 00" | 354.42 | 687.46 |
| 3 | 5729.58 | 5° 26' 35" | 272.36 | 544.32 |
| 4 | 5829.58 | 2° 06' 44" | 107.47 | 214.91 |



Z-2019-052

ROBERT F. MELLEN
 REGISTERED LAND SURVEYOR
 TUCSON, ARIZONA

JOB # 78-120
 NOV. 1978