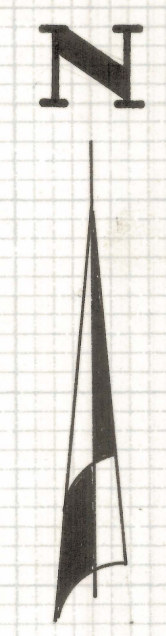
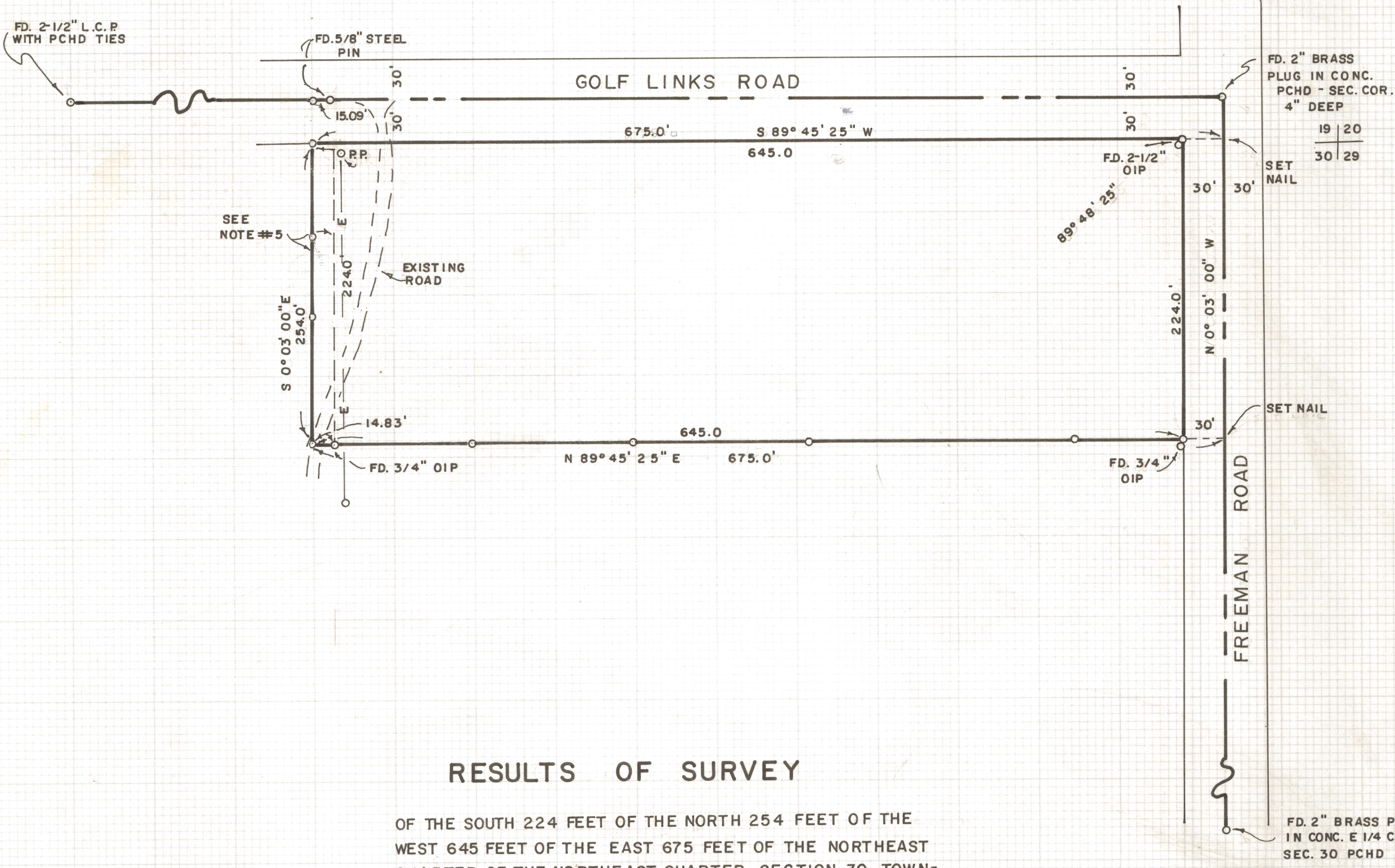


DISCLAIMER:

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SCALE 1" = 60'

NOTES

- (1) INDICATES STEEL PIN SET MKD. L.S. 4680 UNLESS NOTED
- (2) O.I.P. - OPEN IRON PIPE
- (3) P.C.H.D. - PIMA CO. HIGHWAY DEPT.
- (4) L.C.P. - LEAD CAP PIPE
- (5) THERE APPEARS TO BE A CONFLICT BETWEEN CONTRACT FOR SALE DOC. 4148 PAGE 650 & DOC. 4691 PAGE 739 RESULTING IN A 15'± OVERLAP ON WEST SIDE OF PROP
- (6) P.P. - POWER POLE
- (7) E - OVERHEAD ELEC. LINES

RESULTS OF SURVEY

OF THE SOUTH 224 FEET OF THE NORTH 254 FEET OF THE WEST 645 FEET OF THE EAST 675 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, SECTION 30, TOWNSHIP 14 SOUTH OF RANGE 16 EAST, GILA AND SALT RIVER BASE AND MERIDIAN, PIMA COUNTY, ARIZONA



ROBERT F. MELLEN
 REGISTERED LAND SURVEYOR
 TUCSON, ARIZONA
 JOB # 76-110
 AUGUST 1976