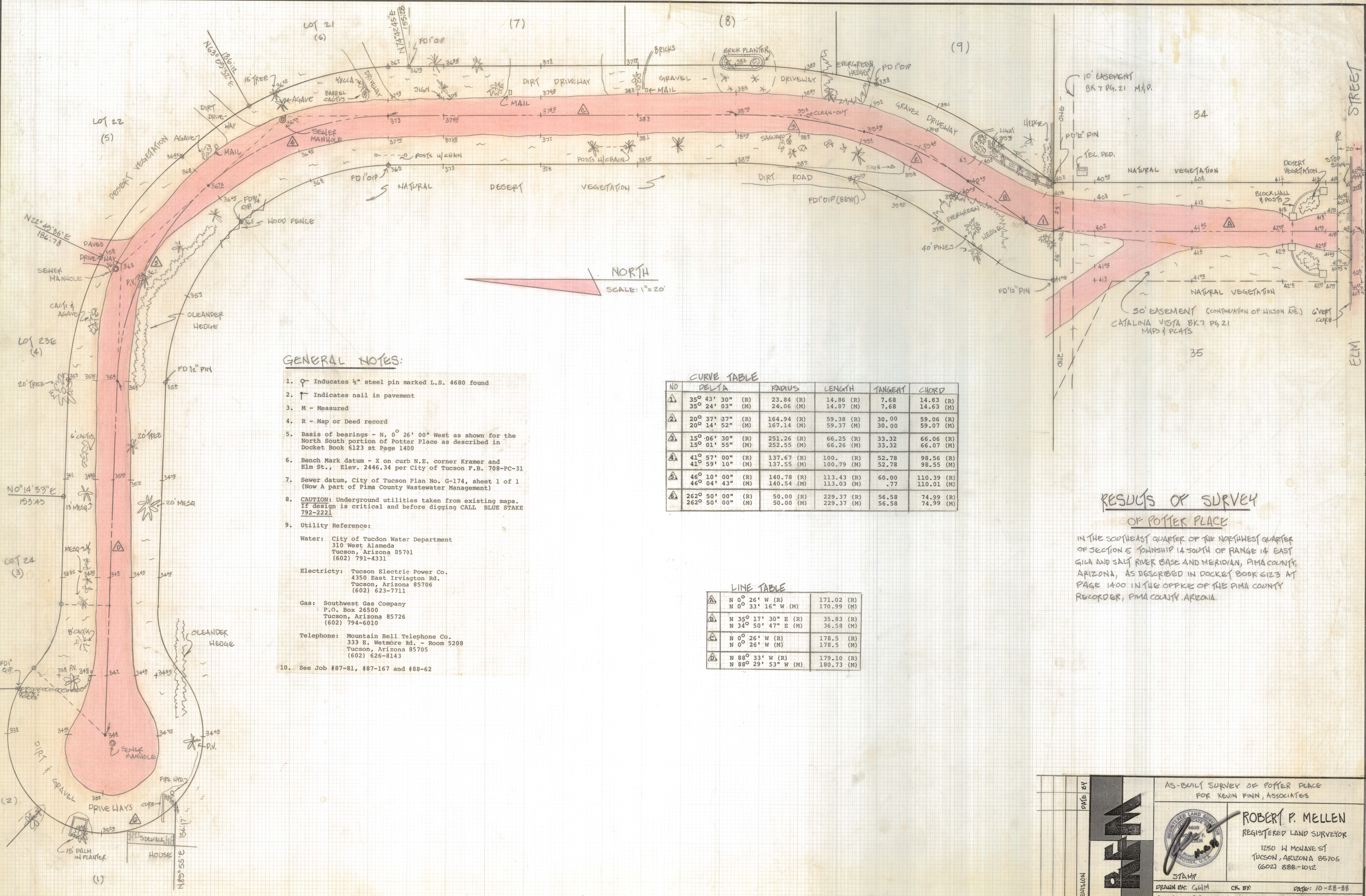


# **DISCLAIMER:**

**This unrecorded Record of Survey was donated to the City of Tucson. The City of Tucson provides this data for your personal use "as is." Additionally, the City of Tucson provides this information with the understanding that it is not guaranteed to be accurate, correct or complete and conclusions drawn from such information are the responsibility of the user.**





**GENERAL NOTES:**

- Indicates 1/2" steel pin marked L.S. 4680 found
- Indicates nail in pavement
- M - Measured
- R - Map or Deed record
- Basis of bearings - N. 0° 26' 00" West as shown for the North South portion of Potter Place as described in Docket Book 6123 st Page 1400
- Bench Mark datum - X on curb N.E. corner Kramer and Elm St., Elev. 2446.34 per City of Tucson F.B. 708-PC-31
- Sewer datum, City of Tucson Plan No. G-174, sheet 1 of 1 (Now A part of Pima County Wastewater Management)
- CAUTION: Underground utilities taken from existing maps. If design is critical and before digging CALL BLUE STAKE 792-2221
- Utility Reference:
  - Water: City of Tucson Water Department  
310 West Alameda  
Tucson, Arizona 85701  
(602) 791-4331
  - Electricity: Tucson Electric Power Co.  
4350 East Irvington Rd.  
Tucson, Arizona 85706  
(602) 623-7711
  - Gas: Southwest Gas Company  
P.O. Box 26500  
Tucson, Arizona 85726  
(602) 794-6010
  - Telephone: Mountain Bell Telephone Co.  
333 E. Wetmore Rd. - Room 5208  
Tucson, Arizona 85705  
(602) 626-8143
- See Job #87-81, #87-167 and #88-62

**CURVE TABLE**

NO	DELTA	RADIUS	LENGTH	TANGENT	CHORD
1	35° 43' 30" (R) 35° 24' 03" (M)	23.84 (R) 24.06 (M)	14.86 (R) 14.87 (M)	7.68 7.68	14.63 (R) 14.63 (M)
2	20° 37' 37" (R) 20° 14' 52" (M)	164.94 (R) 167.14 (M)	59.38 (R) 59.37 (M)	30.00 30.00	59.06 (R) 59.07 (M)
3	15° 06' 30" (R) 15° 01' 55" (M)	251.26 (R) 252.55 (M)	66.25 (R) 66.26 (M)	33.32 33.32	66.06 (R) 66.07 (M)
4	41° 57' 00" (R) 41° 59' 10" (M)	137.67 (R) 137.55 (M)	100. (R) 100.79 (M)	52.78 52.78	98.56 (R) 98.55 (M)
5	46° 10' 00" (R) 46° 04' 43" (M)	140.78 (R) 140.54 (M)	113.43 (R) 113.03 (M)	60.00 .77	110.39 (R) 110.01 (M)
6	262° 50' 00" (R) 262° 50' 00" (M)	50.00 (R) 50.00 (M)	229.37 (R) 229.37 (M)	56.58 56.58	74.99 (R) 74.99 (M)

**LINE TABLE**

1	N 0° 26' W (R) N 0° 33' 16" W (M)	171.02 (R) 170.99 (M)
2	N 35° 17' 30" E (R) N 34° 50' 47" E (M)	35.83 (R) 36.58 (M)
3	N 0° 26' W (R) N 0° 26' W (M)	178.5 (R) 178.5 (M)
4	N 88° 33' W (R) N 88° 29' 53" W (M)	179.10 (R) 180.73 (M)

**RESULTS OF SURVEY  
OF POTTER PLACE**

IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5 TOWNSHIP 14 SOUTH OF RANGE 14 EAST GILA AND SALT RIVER BASE AND MERIDIAN, PIMA COUNTY, ARIZONA, AS DESCRIBED IN DOCKET BOOK 6123 AT PAGE 1400 IN THE OFFICE OF THE PIMA COUNTY RECORDER, PIMA COUNTY, ARIZONA.

DATE BY	REVISION	AS-BUILT SURVEY OF POTTER PLACE FOR KEVIN FINN, ASSOCIATES	
		<b>ROBERT P. MELLEN</b> REGISTERED LAND SURVEYOR 1250 W MOHAVE ST TUCSON, ARIZONA 85705 (602) 888-1012	
DRAWN BY: GWM CK BY: DATE: 10-28-88 JOB No: 88-142 SHEET 1 OF 1		STAMP	