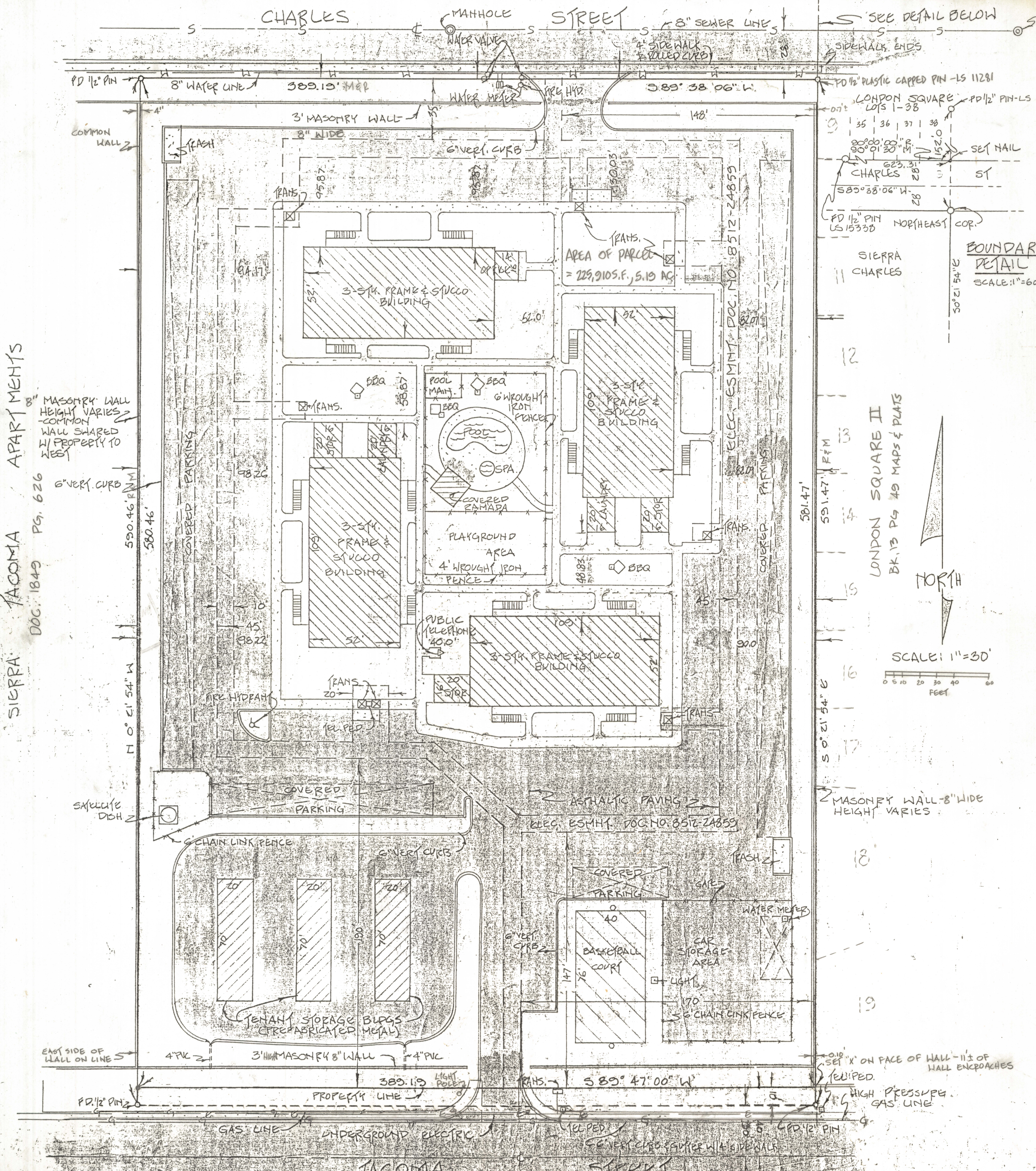


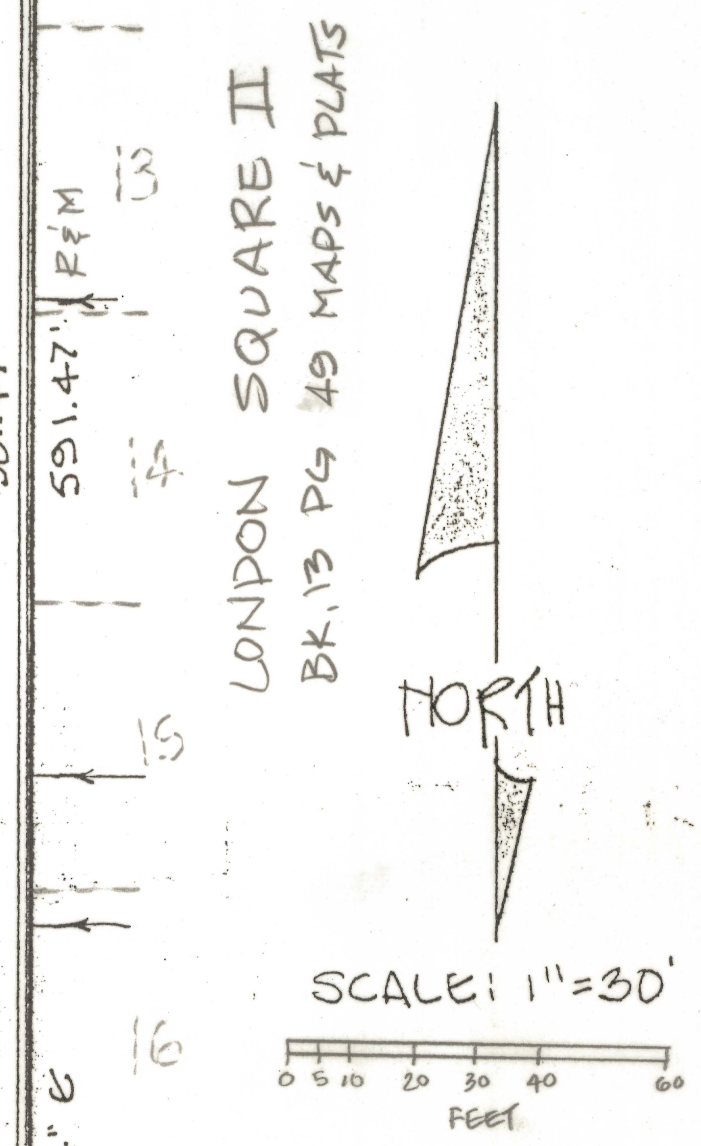
DISCLAIMER:

This unrecorded Record of Survey was donated to the City of Tucson. The City of Tucson provides this data for your personal use "as is." Additionally, the City of Tucson provides this information with the understanding that it is not guaranteed to be accurate, correct or complete and conclusions drawn from such information are the responsibility of the user.



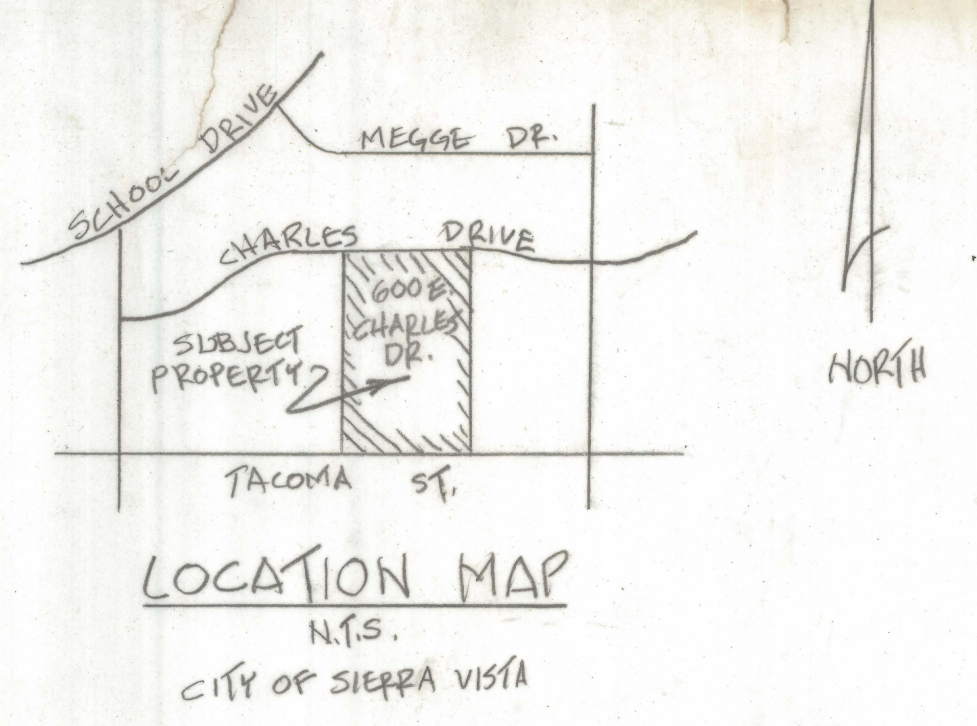
SIERRA TACOMA APARTMENTS
 DOC. 1849 PG. 626
 8" MASONRY WALL HEIGHT VARIES COMMON WALL SHARED W/ PROPERTY TO WEST
 6" VERT. CURB
 590.46' F.M.M.
 580.46'

BOUNDARY DETAIL
 SCALE: 1" = 60'



RESULTS OF ALTA/ACSM SURVEY AND LEGAL DESCRIPTION OF

That portion of the Northeast Quarter of Section 34, Township 21 South, Range 20 East of the Gila and Salt River Base and Meridian, Cochise County, Arizona, more particularly described as follows:
 BEGINNING at the Northeast corner of Lot 38, as shown on Plat of London Square, Lots 1 through 38, a subdivision of record in the Office of the Cochise County Recorder, Cochise County, Arizona, in Maps and Plats Book 11, Page 96;
 thence South 00° 21' 54" East, along the East boundary of Lot 38, a distance of 152.00 feet to a point on the Southerly right of way line of Charles Drive, as shown on said recorded Plat, and the TRUE POINT OF BEGINNING;
 thence South 00° 21' 54" East, a distance of 591.47 feet to a point on the Northerly right of way line of Tacoma Street, said point being 30.00 feet Northerly of the centerline of Tacoma Street as shown on said Plat;
 thence South 89° 47' 00" West, along said Northerly right of way line, a distance of 389.19 feet;
 thence North 00° 21' 54" West, a distance of 590.46 feet to a point on the Southerly right of way line of said Charles Drive;
 thence North 89° 38' 06" East, along said Southerly right of way line, a distance of 389.19 feet to the TRUE POINT OF BEGINNING.
 EXCEPT the South 10.00 feet thereof.



LEGEND

EP	Electric power pole
DG	Down guy
WM	Water meter
WV	Water valve
ACP	Aluminum capped pin
UT	Underground telephone
OHE	Overhead electric
G	Gas line
W	Water line

GENERAL NOTES:

1. Basis of Bearings: South 00° 21' 54" East for the East line of Lot 38 as shown on the plat of London Square Subdivision in Book 11 of Maps and Plats at Page 96, in the Records of the Cochise County Recorder.
2. ● Indicates 1/2" steel pin marked LS 25405 set during Feb. 1996 unless noted.
3. ○ Indicates 1/2" steel pin found as noted. See note # 6
4. R Map or deed record
5. M Measured distance or angle
6. Original boundary survey by Robert F. Mellien, Job# 86-4, RLS 4680
7. ☒ Indicates 3' x 3' electric transformer
8. There is a masonry wall between Sierra Charles and Sierra Tacoma that is on the property line.
9. THE SUBJECT PROPERTY SHOWN HERE, LOCATED AT 600 S. CHARLES DR., IS NOT LOCATED IN ANY FLOOD PRONE AREA.

SCHEDULE "B" ITEMS:

- Part I
 Items 1,2,4-12 are not survey matters
 Item 3 refers to certification of ALTA/ACSM plat
- Part II
 Items 1,2,5, 10 are not survey matters
 Item 3 Miscellaneous Records Book 54 Pages 288 and 463
 Blanket easement to Mountain States Telephone & Telegraph
 Item 4 Docket 8512 Page 24859 10' easement to Saffir Springs Valley Electric Co-op as shown on plat
 Item 6 Easements included in Maps and Plats Book 12 at Page 29 as shown on plat and Docket 8609 Page 19553 which is not a survey matter
 Item 7 Docket 8601 Page 11978 Blanket easement for all utilities for access and repair
 Item 8 Docket 8905 Page 09532 Agreement pertaining to improvements in dedicated right of way - improvements as of 2-96 are as shown
 Item 9 Docket 9204 Page 07902 Blanket access easement for Desert Cablevision

CERTIFICATION:

To: Sierra Charles, An Arizona Limited Partnership; Pioneer Title Agency, Inc., An Arizona Corporation; and Bank One Arizona, NA.

This is to certify that this map or plat and the survey on which it is based were made (i) in accordance with "Minimum Standard Detail requirements for ALTA/ACSM Land Title Surveys", jointly established and adopted by ALTA and ACSM in 1992 and includes items 1,2,4, and 10 of Table A thereof, and (ii) pursuant to the Accuracy Standards (as adopted by ALTA and ACSM and in effect on the date of this certification) of an "Urban" survey.

Date _____
 Signed _____ (Seal)
 Registration No. 25405

EVERETT M. TRUEBLOOD
 REGISTERED LAND SURVEYOR
 TUCSON, ARIZONA
 JOB # 26-26