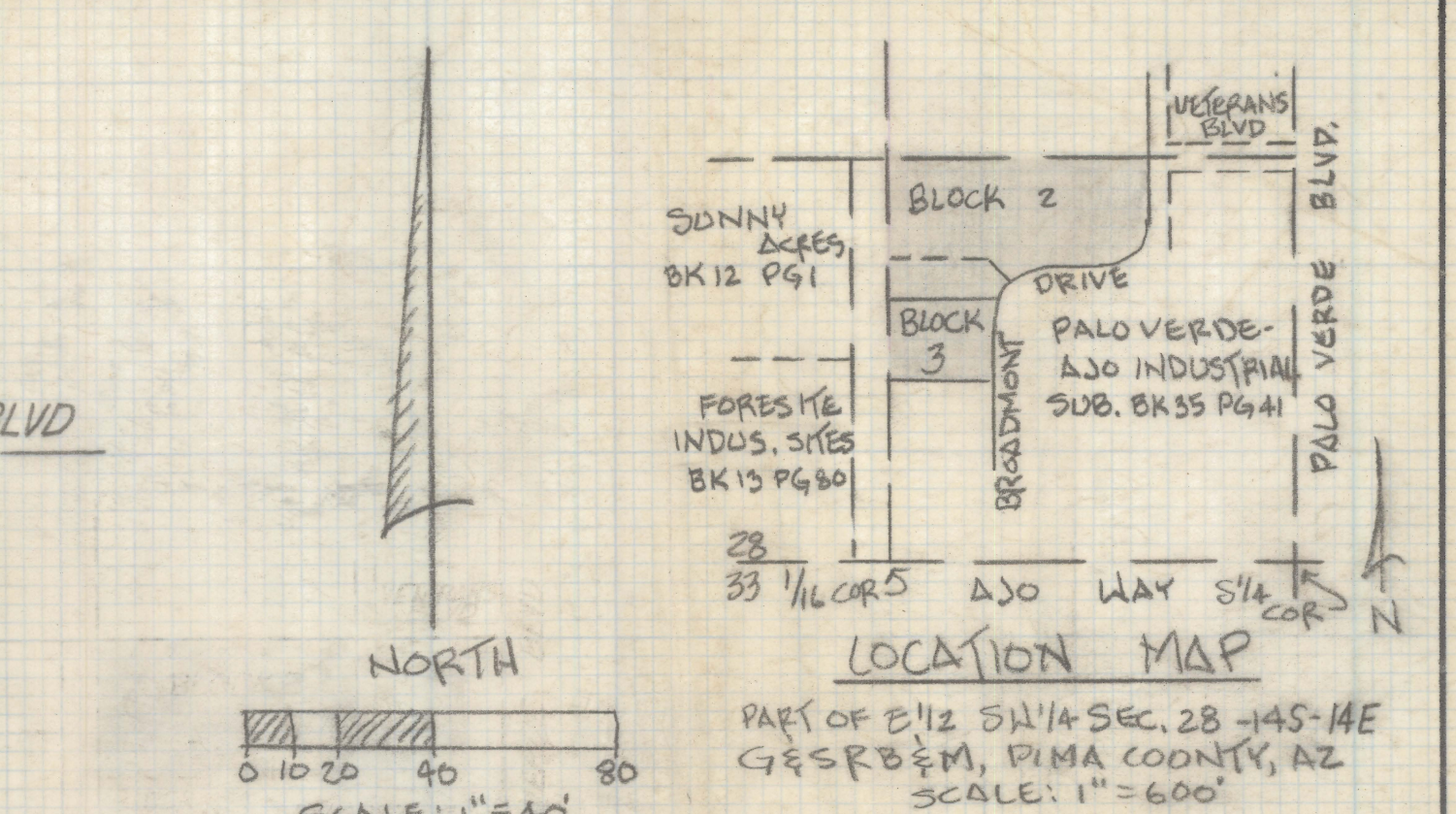
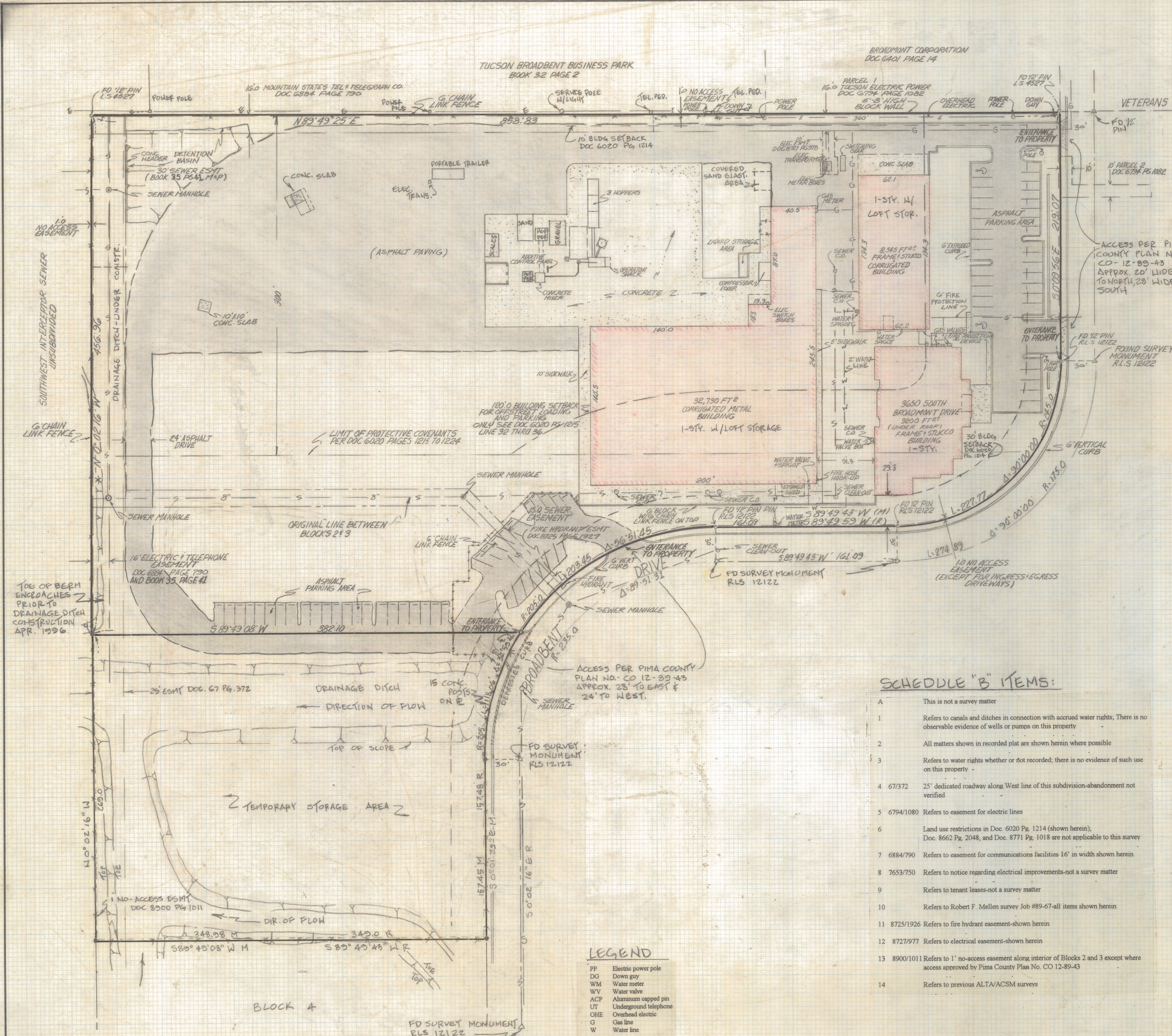


DISCLAIMER:

This unrecorded Record of Survey was donated to the City of Tucson. The City of Tucson provides this data for your personal use "as is." Additionally, the City of Tucson provides this information with the understanding that it is not guaranteed to be accurate, correct or complete and conclusions drawn from such information are the responsibility of the user.



RESULTS OF ALTA/ACSM LAND TITLE SURVEY AND LEGAL DESCRIPTION:

All of Block 2 and all of Block 3 of Palo Verde-Ajo Industrial Subdivision as recorded in Book 35 of Maps and Plats at Page 41 in the Records of the Pima County Recorder, Pima County, Arizona.

GENERAL NOTES:

- This survey is based on the second Amended Title Commitment #157008 furnished by First American Title Insurance Co., Escrow #201-890-1005882, dated 5-13-96
- Basis of Bearings - West line of Palo Verde-Ajo Industrial Subdivision, said bearing being North 0° 02' 16" West, Bk. 35 Pg. 41 Maps and Plats
- Indicates found 1/2" steel pin tagged LS 4680 unless noted
- Indicates found 1/2" steel pin tagged RLS 12122 unless noted
- M Measured distance or angle, also (meas.)
- R Map or deed record; also (rec.)
- CAUTION - Underground utilities located from existing maps. Before digging or if design is critical, call BLUE STAKE 792-2211
- There is no observable evidence of cemeteries on this property
- There are ditches and drainage canals located on this property, as shown herein.
- This survey based on the following boundary and ALTA surveys by Robert F. Mellen, LS 4680: Job #89-54, Job #89-67, Job #92-114
- There appears to be a typographical error in the furnished legal description. This distance should read 382.10 feet.
- All fences and walls bounding this property do not encroach on adjacent land and are the property of Concrete Design.
- There are 73 regular and 2 handicap parking spaces on this property.

SCHEDULE "B" ITEMS:

- | Item | Description |
|--------------|--|
| A | This is not a survey matter |
| 1 | Refers to canals and ditches in connection with accrued water rights, there is no observable evidence of wells or pumps on this property |
| 2 | All matters shown in recorded plat are shown herein where possible |
| 3 | Refers to water rights whether or not recorded, there is no evidence of such use on this property |
| 4 67/372 | 25' dedicated roadway along West line of this subdivision-abandonment not verified |
| 5 6794/1080 | Refers to easement for electric lines |
| 6 | Land use restrictions in Doc. 6020 Pg. 1214 (shown herein), Doc. 8662 Pg. 2048, and Doc. 8771 Pg. 1018 are not applicable to this survey |
| 7 6884/790 | Refers to easement for communications facilities 16' in width shown herein |
| 8 7653/750 | Refers to notice regarding electrical improvements-not a survey matter |
| 9 | Refers to tenant leases-not a survey matter |
| 10 | Refers to Robert F. Mellen survey Job #89-67-all items shown herein |
| 11 8725/1926 | Refers to fire hydrant easement-shown herein |
| 12 8727/977 | Refers to electrical easement-shown herein |
| 13 8900/1011 | Refers to 1' no-access easement along interior of Blocks 2 and 3 except where access approved by Pima County Plan No. CO 12-89-43 |
| 14 | Refers to previous ALTA/ACSM surveys |

CERTIFICATION:

To: First American Title Insurance Company, A California Corporation; Concrete Design, An Arizona Corporation; Old Castle Concrete Designs, Inc., A Delaware Corporation.

This is to certify that this map or plat and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA and ACSM in 1992, includes Items 1, 6, 8, 10 and 11 of Table A thereof and pursuant to the Accuracy Standards (as adopted by ALTA and ACSM and in effect on the date of this certification) of an "Urban" Survey.

Date: _____ Registration No. 25405 (seal)

LEGEND

- PP Electric power pole
- DG Down guy
- WM Water meter
- WV Water valve
- ACP Aluminum capped pin
- UT Underground telephone
- OHE Overhead electric
- G Gas line
- W Water line

REVISIONS	DATE
EVERETT M. TRUEBLOOD REGISTERED LAND SURVEYOR 2300 W. IAN. PL., TUCSON, AZ 85741	DATE: 4-16-96 DR. BY: GMM CK. BY: EMT JOB NO. 96-62
(920) 258-2349	SCALE: 1" = 40'
SHEET 1 OF 1	