





## CONSTRUCTION NOTES:

- 1. STRIPING QUANTITIES ARE AN ESTIMATE ONLY. SURFACE PAVEMENT TREATMENT MAY RESULT IN THE APPLICATION OF ADDITIONAL LANE EDGE WS6 STRIPING AT THE DISCRETION OF THE ENGINEER. THIS ADDITIONAL STRIPING TO BE INCLUDED AS INCIDENTAL TO THE CONTRACT.
- 2. PAVEMENT MARKINGS ARE IN ACCORDANCE WITH PCDOT/COT SIGNING & PAVEMENT MARKING MANUAL. SEE MANUAL FOR ADDITIONAL INFORMATION.
- 3. INSTALL PORTLAND GREEN PAINTED PAVEMENT MARKING.
- 4. THIS LINE IS SHOWN ONLY FOR REFERENCE AND NOT TO BE INCLUDED IN THE NEW STRIPING.

## New Striping

ALL STRIPING TO BE PAINT

| Type                | Quantity   |
|---------------------|------------|
| WS6                 | 92 L.F.    |
| WS4                 | 3,236 L.F. |
| WG6 (2 X 6)         | 204 L.F.   |
| Green Paint         | 395 S.F.   |
| Bike Symbol & Arrow | 4          |

|  |     |      |          |    |       |              |                         |                            | OF TRANSPORTAT                 | ION/E    | NGINEERING DIVISION     | N        |
|--|-----|------|----------|----|-------|--------------|-------------------------|----------------------------|--------------------------------|----------|-------------------------|----------|
|  |     |      |          |    |       |              | CITY OF TUCSON          | UNIVERSITY E               | STRIPING I<br>BOULEVARD - STON |          | ENUE TO 6TH AVENU       | JE       |
|  |     |      |          |    |       |              |                         | Approvals                  | Signatory                      | Date     |                         | T        |
|  |     |      |          |    |       | <del> </del> | Professional Engine     |                            |                                |          | Approved 20             | 3        |
|  |     |      |          |    |       |              | 52628 GREGORY M.        |                            |                                |          |                         | 0        |
| Call at least two full working days before you begin excavation. |     |      |          |    |       |              |                         |                            |                                |          | _                       |          |
|  |     |      |          |    |       |              | ORSINI ON ONLOW         |                            |                                |          |                         | 3        |
| KIZUNA 811.<br>zona Blue Stake, Inc.                             |     |      |          |    |       |              | To modc N               |                            |                                |          | TRANSPORTATION DIRECTOR | <u> </u> |
| -1 or 1-800-STAKE-IT (782-5348)                                  |     |      |          |    |       |              | Jay MOn                 |                            |                                |          | REF SCALE:N             | NOTED    |
| icopa County: (602) 263-1100                                     | NO. | DATE | REVISION | BY | CHKD. | APPR.        | Expires <b>39/30/23</b> | DRWN. BY W.WEST 20 22 DSGN | BY 20 CHKD. BY G. OR:          | NII - 22 | PLAN NO. U-2022-003     | 2        |